



OCT 29 2013

103 W. Centre St P.O. Box 157 Hartington, Nebraska 68739-0157

FCC Mail R6bm 402-254-3901 Fax 402-254-2453

www.hartel.net

#### **REDACTED - FOR PUBLIC INSPECTION**

October 3, 2013

Ms. Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

Re: In the Matter of Connect America Fund, A National Broadband Plan for Our Future, Establishing Just and Reasonable Rates for Local Exchange Carriers, High-Cost Universal Service Support, Developing a Unified Intercarrier Compensation Regime, Federal-State Joint Board on Universal Service, Lifeline and Link-Up, Universal Service Reform – Mobility Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208

Dear Ms. Dortch:

On behalf of Hartington Telecommunication Co., Inc., please find enclosed two copies of Hartington Telecommunications Co., Inc.'s FCC Form 481, along with the redacted versions of the Confidential Financial Information.

One copy of the FCC Form 481, containing Confidential Financial Information is being filed under separate cover.

Please do not hesitate to contact me at (402) 254-3901 if you have any questions regarding this submission.

Respectfully submitted,

Wm. D. Dendinger

CEO/General Manager

Hartington Telecommunications Co., Inc.

No. of Copies rec'd 0+/
List ABCDE

|  | m 481 - Carrier Annual Reporting<br>illection Form   |   | orm 481<br>Control No. 3060-0986/OMB Control No. 3060-0819<br>)13 |
|--|--|---|---|
| <010>  | Study Area Code  | 371556  |   |
| <015>  | Study Area Name  | HARTINGTON TEL CO   |   |
| <020>  | Program Year   | 2014  | Received & Inspected  |
| <030>  | Contact Name: Person USAC should contact with questions about this data  | Wm. D. Dendinger  | OCT 29 2013   |
| <035>  | Contact Telephone Number:<br>Number of the person identified in data line <0302  | 402-254-3901  | FCC Mail Room   |
| <039>  | Contact Email Address:<br>Email of the person identified in data line <030>  | billd@hartel.net  |   |
| ANNUA  | L REPORTING FOR ALL CARRIERS   |   | 54.313 54.422 Completion Completion Required Required             |
| <100>  | Service Quality Improvement Reporting  | (complete attached worksheet  | (check box when complete)   |
| <200><br><210>   | Outage Reporting (voice)   | (complete attached worksheet<br>no outages to report  |   |
| <310>  | Unfulfilled Service Requests (voice)  Detail on Attempts (voice)  Unfulfilled Service Requests (broadband)  Detail on Attempts (broadband)   | 0 (attach descriptive document  |   |
| <400><br><410><br><420><br><430><br><440><br><450>                   | Number of Complaints per 1,000 customers (voice) Fixed Mobile  Number of Complaints per 1,000 customers (broad) Fixed Mobile   |   |   |
| <510> <600> <610> <700> <710> <700> <100> <800> <1000> <1000> <1010> | Service Quality Standards & Consumer Protection R 371556NE510 Functionality in Emergency Situations 371556NE610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability  Terrestrial Backhaul (Y/N)? | Rules Compliance  (check to indicate certification, (attached descriptive document, (check to indicate certification) (attached descriptive document, (complete attached worksheet, (complete attached worksheet, (complete attached worksheet, (if yes, complete attached worksheet, (check to indicate certification, (attach descriptive document, (if not, check to indicate certification, (complete attached worksheet, |   |
| <1200><br><2000><br><2005>   | Terms and Condition for Lifeline Customers  Price Cap Carriers, Proceed to Price Cap Additional Including Rate-of-Return Carriers affiliated with Price  | (complete attached worksheet  |   |
| <3000><br><3005>   | Rate of Return Carriers, Proceed to <u>ROR Additiona</u>   | Documentation Worksheet<br>  (check to indicate certification,<br>  (complete attached worksheet,   |   |

|       | rvice Quality Improvement Reporting<br>Ilection Form  |                     | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|---------------------|--|
| <010> | Study Area Code 371556  |                     |  |
| <015> |   | GTON TEL CO         |  |
| <020> | Program Year 201  | 4                   |  |
| <030> | Contact Name - Person USAC should contact regarding this data   | Wm. D. Dendinger    |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030  | > 402-254-3901      |  |
| <039> | Contact Email Address - Email Address of person identified in data line <03   | )> billd@hartel.net |  |
| <110> | Has your company received its ETC certification from the FCC?   | (yes / no ) O O     |  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?   | (yes / no ) O O     |  |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If you CETC which only receives frozen support, your progress report is only required to address voice telephony service. | f                   |  |
|       |   | Name of Attached Do | ocument (.pdf)   |
|       | Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvemen plan pursuant to § 54.202(a). The information shall be submitted at the wir center level or census block as appropriate.   |                     |  |
| <113> | Maps detailing progress towards meeting plan targets  |                     |  |
| <114> | Report how much universal service (USF) support was received  | <del> </del>        |  |
| <115> | How (USF) was used to improve service quality   | <del>    </del>     |  |
| <116> | How (USF)was used to improve service coverage   | <del>     </del>    |  |
| <117> | How (USF) was used to improve service capacity  |                     |  |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.   |                     |  |
|       |   |                     |  |

## (200) Service Outage Reporting (Voice) Data Collection Form

<220>

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code  | 371556            |  |
|-------|--|-------------------|--|
| <015> | Study Area Name  | HARTINGTON TEL CO |  |
| <020> | Program Year   | 2014              |  |
| <030> | Contact Name - Person USAC should contact regarding this data                                  | Wm. D. Dendinger  |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 402-254-3901         |                   |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> billd@hartel.net |                   |  |

| <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                    |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventative<br>Procedures |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 | See attache                  | d  |   |   |                              |                            |
|                             |                      |                      |                    |                    | Wo                              | rksheet                      |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |
|                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                            |

| the state of the state of | e Offerings including Voice Rate Data ection Form                             | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---------------------------|---|--|
| <010>                     | Study Area Code   | 371556   |
| <015>                     | Study Area Name   | HARTINGTON TEL CO  |
| <020>                     | Program Year  | 2014   |
| <030>                     | Contact Name - Person USAC should contact regarding this data                 | Wm. D. Dendinger   |
| <035>                     | Contact Telephone Number - Number of person identified in data line <030>     | 402-254-3901   |
| <039>                     | Contact Email Address - Email Address of person identified in data line <030> | billd@hartel.net   |
| <701>                     | Residential Local Service Charge Effective Date 1/1/2013                      |  |

| <703> | <a1> **</a1> | <a2></a2>       | <a3></a3>  | <b>₹</b> 61>                          |                   | <63>                         | <b4></b4>                   | <bs></bs> 655>          | <b>∜</b> O                    |
|-------|--------------|-----------------|--|---------------------------------------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|       |              |                 |  |                                       | Residential Local |                              |                             | Mandatory Extended Area |                               |
|       | State        | Exchange (ILEC) | SAC (CETC)                                       | Rate Type                             | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
|       |              |                 |  |                                       |                   |                              |                             |                         |                               |
|       |              |                 |  |                                       |                   |                              |                             |                         |                               |
|       |              |                 |  |                                       |                   |                              |                             |                         |                               |
|       |              |                 |  |                                       | ·                 |                              |                             |                         | 1                             |
|       | <b></b>      |                 | <del> </del>                                     |                                       |                   |                              |                             |                         | <del></del>                   |
|       | ļ            |                 | <b> </b>   |                                       |                   |                              |                             |                         | <del></del>                   |
|       |              |                 | L  |                                       |                   |                              |                             |                         |                               |
|       |              |                 | (  |                                       |                   |                              |                             |                         |                               |
|       |              |                 | I  |                                       |                   |                              |                             |                         |                               |
|       |              |                 | <del> </del>                                     |                                       |                   |                              |                             |                         | 1                             |
|       |              |                 | <del></del>                                      | · · · · · · · · · · · · · · · · · · · | Soo att           | ached worksheet              |                             |                         |                               |
|       | ļ            |                 | <b></b>  |                                       | See all           | acijed workstieet            |                             |                         | <del> </del>                  |
|       |              |                 |  |                                       |                   |                              |                             |                         | <del> </del>                  |
|       |              |                 |  |                                       |                   |                              |                             |                         | <u> </u>                      |
|       |              |                 | <u> </u>   |                                       |                   |                              |                             |                         | <u> </u>                      |
|       |              |                 |  |                                       |                   |                              |                             |                         |                               |
|       |              |                 |  |                                       |                   |                              |                             |                         |                               |
|       |              |                 | <del>                                     </del> |                                       |                   |                              |                             |                         |                               |
|       | }            |                 | <del>                                     </del> |                                       |                   |                              |                             |                         | <del> </del>                  |
|       |              |                 | <b></b>  |                                       |                   | <u> </u>                     |                             |                         |                               |
|       |              |                 | <u> </u>   | L                                     |                   |                              |                             |                         |                               |
|       |              |                 | [  |                                       |                   |                              |                             |                         |                               |
|       |              |                 |  |                                       |                   |                              |                             |                         |                               |
|       | l            |                 | <del> </del>                                     |                                       |                   |                              |                             |                         |                               |
|       | L            | L               |  | L                                     | L                 | <u> </u>                     | <del></del>                 | <u> </u>                | . L                           |

|           | (710) Broadband Price Offerings | FCC Form 481  |
|-----------|---------------------------------|---|
| Jaly 2013 | Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|           |                                 | July 2013   |

| <010> | Study Area Code   | 371556              |
|-------|---|---------------------|
| <015> | Study Area Name   | HARTINGTON TEL CO   |
| <020> | Program Year  | 2014                |
| <030> | Contact Name - Person USAC should contact regarding this data               | Wm. D. Dendinger    |
| <035> | Contact Telephone Number - Number of person identified in data line <03     | 0> 402-254-3901     |
| <039> | Contact Email Address - Email Address of person identified in data line <03 | 0> billd@hartel.net |

| <711> | <a1></a1> | <b>482</b> >    | chis.            | ***                     | ************************************** | <d15< th=""><th>**************************************</th><th>-<d3></d3></th><th><d4></d4></th></d15<> | **************************************     | - <d3></d3>             | <d4></d4>  |
|-------|-----------|-----------------|------------------|-------------------------|--|---|--|-------------------------|--|
|       | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees                    | Broadband Service -<br>Download Speed<br>(Mbps)   | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached (select) |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 |                  |                         |  | <u> </u>  |  |                         |  |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 | Se               | e attached              |  |   |  |                         |  |
|       |           |                 | work             | sheet                   |  |   |  |                         |  |
|       |           |                 |                  |                         | <b> </b>                               | <u> </u>  |  | <u> </u>                |  |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 |                  |                         |  |   |  | ·                       |  |
|       |           |                 | <u> </u>         |                         |  | <u> </u>  | <del> </del>                               |                         |  |
|       |           |                 |                  |                         |  |   |  |                         |  |
|       |           |                 |                  |                         |  |   |  | -                       |  |
|       |           |                 |                  |                         |  | <u> </u>  | <del></del>                                |                         |  |
|       | L         | L               | l                | L                       | L                                      | L   | L  | L                       | L  |

| (800) Operating Companies Data Collection Form OMB Co | rm 481<br>ohtrol No. 3060-0986/OMB Control No. 3060-0819 |
|---|--|
| July 201  | 13   |

| <010> | Study Area Code         |  | 371556               |
|-------|-------------------------|--|----------------------|
| <015> | Study Area Name         |  | HARTINGTON TEL CO    |
| <020> | Program Year            |  | 2014                 |
| <030> | Contact Name - Person U | JSAC should contact regarding this data            | Wm. D. Dendinger     |
| <035> | Contact Telephone Num   | ber - Number of person identified in data line <03 | 30> 402-254-3901     |
| <039> | Contact Email Address - | Email Address of person identified in data line <0 | 30> billd@hartel.net |
| <810> | Reporting Carrier       | Hartington Telecommunications Co., Inc.            |                      |
| <811> | Holding Company         | Hartelco, Inc.                                     |                      |
| <812> | Operating Company       |  |                      |

| <813> <a15 <a=""></a15> | <a25°*< th=""><th><a>3&gt;</a></th></a25°*<> | <a>3&gt;</a>                                   |
|-------------------------|--|--|
| Affiliates              | SAC  | Doing Business As Company or Brand Designation |
|                         |  |  |
|                         | ttached works                                | heet   |
|                         | ttdoried Works                               |  |
|                         |  |  |
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|                         |  |  |

| (900) Trib      | al Lands Reporting  | s. FCCForm 481.                                     |
|-----------------|---|---|
| Data Coll       | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                 |   | July2013.   |
|                 |   |   |
| <010>           | Study Area Code   | 371556  |
| <015>           | Study Area Name   | HARTINGTON TEL CO                                   |
| <020>           | Program Year  | 2014  |
| <030>           | Contact Name - Person USAC should contact regarding this data   | Wm. D. Dendinger<br><030> 402-254-3901              |
| <035>           | Contact Telephone Number - Number of person identified in data line   |   |
| <039>           | Contact Email Address - Email Address of person identified in data line   | <030> billd@hartel.net                              |
| <910>           | Tribal Land(s) on which ETC Serves  |   |
|                 |   |   |
|                 |   |   |
| <920>           | Tribal Government Engagement Obligation   | Name of Attached Document (.pdf)                    |
|                 |   | Name of Attached Document (.pdf)                    |
|                 | If your company serves Tribal lands, please select (Yes,No, NA) for   |   |
|                 | each these boxes to confirm the status described on the attached  |   |
|                 | PDF, on line 920, demonstrates coordination with the Tribal   |   |
|                 | government pursuant to § 54.313(a)(9) includes:   |   |
|                 |   | Select  |
|                 |   | (Yes,No,  |
|                 |   | NA)   |
| <921>           | Needs assessment and deployment planning with a focus on Tribal   |   |
|                 | community anchor institutions;  |   |
| <922>           | Feasibility and sustainability planning;  |   |
| <923>           | Marketing services in a culturally sensitive manner;  |   |
| <924>           | Compliance with Rights of way processes   |   |
| <925>           | Compliance with Land Use permitting requirements  |   |
| <926>           | Compliance with Facilities Siting rules   |   |
| <927>           | Compliance with Environmental Review processes  |   |
| <928>           | Compliance with Cultural Preservation review processes  |   |
| <929>           | Compliance with Cultural Preservation review processes  Compliance with Tribal Business and Licensing requirements. | <del>  </del>                                       |
| <b>\323&gt;</b> | compliance with finds business and decising requirements.   | <u></u>   |

| Contains of Falling | r Terrestrial Backhaul Reporting<br>ection Form   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|---------------------|---|---|
|                     |   | July 2013   |
| <010>               | Study Area Code   | 371556  |
| <015>               | Study Area Name   | HARTINGTON TEL CO   |
| <020>               | Program Year  | 2014  |
| <030>               | Contact Name - Person USAC should contact regarding this data   | Wm. D. Dendinger  |
| <035>               | Contact Telephone Number - Number of person identified in data line <030>   | 402-254-3901  |
| <039>               | Contact Email Address - Email Address of person identified in data line <030>   | billd@hartel.net  |
| <1120>              | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |   |
| <1130>              | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |   |
|                     |   |   |

| Lifeline | rms and Condition for Liteline Customers ection Form   |          | FCC Form 481<br>FOMB Control Not 3060-0986/OMB Control Not 3060-0819<br>Fully 2013 |
|----------|--|----------|--|
| <010>    | Study Area Code  |          | 371556   |
| <015>    | Study Area Name  |          | HARTINGTON TEL CO  |
| <020>    | Program Year   |          | 2014   |
| <030>    | Contact Name - Person USAC should contact regarding this data  |          | Wm. D. Dendinger   |
| <035>    | Contact Telephone Number - Number of person identified in data lin   | ne <030  | <b>4</b> 02-254-3901   |
| <039>    | Contact Email Address - Email Address of person identified in data li  | ne <030  | > billd@hartel.net   |
| <1210>   | Terms & Conditions of Voice Telephony Lifeline Plans   |          | 371556NE1210  Name of attached document (.pdf)                                     |
| <1220>   | Link to Public Website   | HTTP_    |  |
|          | "Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: |          |  |
| <1221>   | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,  | <b>V</b> |  |
| <1222>   | Details on the number of minutes provided as part of the plan,   | 1        |  |
| <1223>   | Additional charges for toll calls, and rates for each such plan.   | <b>7</b> |  |
|          |  |          |  |

| 10 Sec. 10 Sec |   |   |
|--|---|---|
| 2004 1 500 1   | ice Cap Carrier Additional Documentation  | FCCFörm 481   |
| Data Coll  | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819   |
| Including  | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers       | July 2013   |
|  |   |   |
| <010>  | Study Area Code 3715  | 56  |
| <015>  | Study Area Name HART  | INGTON TEL CO   |
| <020>  | Program Year 2014   |   |
| <030>  |   | D. Dendinger  |
| <035>  | Contact relephone Hamber Transcer of person lacing in data line 1000            | 02-254-3901   |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>   | billd@hartel.net  |
|  |   |   |
|  |   |   |
| CHECK t  | he boxes below to note compliance as a recipient of Incremental Connect America | Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II |
|  | support as set forth in 47 CFR § 54.313(b),(c),(d),(e)                          | the information reported on this form and in the documents attached below is accurate.  |
|  |   |   |
|  |   |   |
|  | Incremental Connect America Phase I reporting                                   |   |
| <2010>   | 2nd Year Certification {47 CFR § 54.313(b)(1)}                                  | <u> </u>  |
| <2011>   | 3rd Year Certification {47 CFR § 54.313(b)(2)}                                  | LJ  |
|  | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |   |
| <2012>   | 2013 Frozen Support Certification   |   |
| <2013>   | 2014 Frozen Support Certification   | <del></del>   |
| <2014>   | 2015 Frozen Support Certification   | F-1   |
| <2015>   | 2016 and future Frozen Support Certification                                    | <del></del> 1   |
| 120137   | 2010 and ratare rioter support certification                                    |   |
|  | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}              |   |
| <2016>   | Certification Support Used to Build Broadband                                   |   |
|  |   |   |
|  | Connect America Phase II Reporting (47 CFR § 54.313(e))                         | ·   |
| <2017>   | 3rd year Broadband Service Certification  | <b> </b>  |
| <2018>   | 5th year Broadband Service Certification  | · ·   |
| <2019>   | Interim Progress Certification  |   |
| <2020>   | Please check the box to confirm that the attached PDF, on line 2021,            | <b>□</b>  |
|  | contains the required information pursuant to § 54.313 (e)(3)(ii), as a reci    |   |
|  | of CAF Phase II support shall provide the number, names, and addresses          |   |
|  | community anchor institutions to which began providing access to broad          | band  |
|  | service in the preceding calendar year.   |   |
| <2021>   | Interim Progress Community Anchor Institutions                                  | Name of Attached Document Listing Required Information  |
|  |   |   |
|  |   |   |

| 1 4 K 1 A                  | te Of Return Carrier Additional Documentation  |   | FCC Form 485<br>OMB Control No. 3060-0586/OMB Control No. 3060-0819<br>JUN 2013  |
|----------------------------|--|---|--|
|                            |  |   | a port of the second se |
| -<br><010>                 | Study Area Code 371556   |   |  |
| <015>                      |  | ON TEL CO   |  |
| <020>                      | Program Year 2014  |   |  |
| <030>                      | Contact Name - Person USAC should contact regarding this data Wm   |   |  |
| <035>                      | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>  | 402-254-3901<br>billd@hartel.net  |  |
| - (0332                    | CONTRACT ETHAN MARIES ETHAN MARIES OF PERSON NAMED IN COSTS  | DITIUMINI CCI.IICC  |  |
| CHECK ti                   |  | ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attach |  |
|                            | Progress Report on 5 Year Plan   |   |  |
| (3010)                     | Milestone Certification (47 CFR § 54.313(f)(1)(i))   | Name of Attached Document Listing Required Information  |  |
|                            | Please check this box to confirm that the attached PDF, on line 3012,  |   | L  |
| (3011)                     | contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.   |   |  |
| (3012)<br>(3013)<br>(3014) | Community Anchor Institutions (47 CFR § 54.313{f}(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313{f}(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:   | Name of Attached Document Listing Required Information  | (Yes/No)<br>(Yes/No)   |
| (3015)                     | requires. Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  |   |  |
| (3016)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |   |  |
|                            | If the response is yes on line 3014, attach your company's RUS annual  |   | 2015550000000  |
| (3017)                     | report and all required documentation  | Name of Attached Document Listing Required Information  | 371556NE3017   |
| (3018)                     | If the response is no on line 3014, Is your company audited?   |   | (Yes/No)   |
|                            | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains  |   |  |
| (3019)                     | Either a copy of their audited financial statement; or (2) a financial report  |   |  |
| (2013)                     | in a format comparable to RUS Operating Report for Telecommunications  |   |  |
| (3020)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |   |  |
| (3021)                     | Management letter issued by the independent certified public accountant that performed the company's financial audit.  |   |  |
| (3022)                     | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,  Underlying information subjected to a review by an independent certified public accountant |   |  |
| (3024)                     | Underlying information subjected to an officer certification.  |   | <b>  </b>  |
| (3025)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |   |  |
| (3026)                     | Attach the worksheet listing required information  | Name of Attached Document Listing Required Information  |  |
| (-020)                     |  | <u>-</u>  |  |

| 120000000000000000000000000000000000000 | tion - Reporting Carr<br>lection Form | ier FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---------------------------------------|--|
| <010>                                   | Study Area Code                       | 371556   |
| <015>                                   | Study Area Name                       | HARTINGTON TEL CO  |
| <020>                                   | Program Year                          | 2014   |
| <030>                                   | Contact Name - Pers                   | on USAC should contact regarding this data Wm. D. Dendinger                          |
| <035>                                   | Contact Telephone N                   | Jumber - Number of person identified in data line <030> $^{402-254-3901}$            |
| <039>                                   | Contact Email Addre                   | ss - Email Address of person identified in data line <030> billd@hartel.net          |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| l certify that I am an officer of the reporting carrier; my responsibilities<br>recipients; and, to the best of my knowledge, the information reportec | include ensuring the accuracy of the annual reporting requirements for universal se<br>on this form and in any attachments is accurate. | rvice support |
|--|---|---------------|
| Name of Reporting Carrier: HARTINGTON TEL CO   |   |               |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date <sup>1</sup>   | 0/02/2013     |
| Printed name of Authorized Officer: Wm Dendinger   |   |               |
| Title or position of Authorized Officer: CEO/Gen. Mgr.   |   |               |
| Telephone number of Authorized Officer: 402-254-3901   |   |               |
| Study Area Code of Reporting Carrier: 371556   | Filing Due Date for this form: 10/15/2013   |               |

| 170 C 22 S 190 C 200 | lion - Agent / Carrier<br>ection Form | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|----------------------|---------------------------------------|--|
| <010>                | Study Area Code                       | 371556   |
| <015>                | Study Area Name                       | HARTINGTON TEL CO  |
| <020>                | Program Year                          | 2014   |
| <030>                | Contact Name - Person USA             | C should contact regarding this data Wm. D. Dendinger                            |
| <035>                | Contact Telephone Number              | - Number of person identified in data line <030> 402-254-3901                    |
| <039>                | Contact Email Address - Em            | ail Address of person identified in data line <030> billd@hartel.net             |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent)_also certify that I am an officer of the reporting carrier; my respondent; and, to the best of my knowledge, the reports and data p | is authorized to submit the information reported on behalf of the reporting carrie<br>sibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized<br>vided to the authorized agent is accurate. |
|--|---|
| Name of Authorized Agent:  |   |
| Name of Reporting Carrier:   |   |
| Signature of Authorized Officer:   | Date:   |
| Printed name of Authorized Officer:  |   |
| Fitle or position of Authorized Officer:   |   |
| Felephone number of Authorized Officer:  |   |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:  |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier |   |       |  |  |  |  |
|--|---|-------|--|--|--|--|
|  | norized to submit the annual reports for universal service suppo<br>reporting carrier; and, to the best of my knowledge, the inform |       |  |  |  |  |
| Name of Reporting Carrier:   |   |       |  |  |  |  |
| Name of Authorized Agent or Employee of Agent:   |   |       |  |  |  |  |
| Signature of Authorized Agent or Employee of Agent:  |   | Date: |  |  |  |  |
| Printed name of Authorized Agent or Employee of Agent:   |   |       |  |  |  |  |
| Title or position of Authorized Agent or Employee of Agent   | t   |       |  |  |  |  |
| Telephone number of Authorized Agent or Employee of Ag   | gent:   |       |  |  |  |  |
|  | Filing Due Date for this form:  |       |  |  |  |  |

Received & Inspected

QCT 23 2013

FCC Mall Room

Attachments

oct kazola

# Certification of Compliance with Applicable Service Quality Standard Room Consumer Protection Rules

#### Service Quality Standards

#### The Company:

- Provides voice grade access to the public switched network.
- Provides flat rated local exchange service with no additional charge to end users.
- Provides access to the emergency services provided by local government or other public safety organizations, such as 911 and enhanced 911.
- Provides toll blocking and toll limitation services.
- Advertises the availability of its services and the charges using media of general distribution and on its website.
- Maintains a business office providing customers with access to a customer service representative either in person or via a local telephone call or toll-free telephone number during normal business hours.
- Directs after hour calls to the Company's voice mail system.
- Directs trouble reports to the on-call technician.
- Tracks all service orders to ensure they are completed in a timely manner.
- Measures its service connection and service interruption performance on a regular basis.
- Trains employees to:
  - o Answer all incoming calls promptly.
  - o Respond to all inquiries for information promptly and courteously.
  - o Investigate thoroughly all customer complaints and handle appropriately according to the Company's guidelines for resolution of customer complaints.
  - Be knowledgeable about products and service offerings so they can assist the customer with selecting the best service option.
- Has a process for periodic inspection, testing and preventive maintenance of its equipment to permit the rendering of safe, adequate and continuous service at all times.

#### Consumer Protection Rules

The Company has established operating procedures designed to facilitate compliance with applicable consumer protection rules which include compliance with the Customer Proprietary Network Information (CPNI) rules. The operating procedures include:

- Appointment of a compliance officer.
- A manual detailing the specific procedures for protecting consumer information.
- Employee training on an annual basis.
- A disciplinary process for improper use of consumer information.

#### Hartington Telecommunications Co,. Inc.

Ability to Remain Functional in Emergency Situations

- Hartington Telecommunications Co., Inc. has been providing high quality service in northeast Nebraska since 1905. This includes operating in adverse conditions including blizzards, ice storms, thunderstorms, tornadoes and during prolonged power outages. Hartington Telecommunication's management team, plant supervisors, plant technicians and customer service representatives have the training, experience and equipment necessary to respond to, manage and operate in emergency situations.
- 2. Hartington Telecommunications Co., Inc. follows applicable Rural Utilities Service (RUS) Telecommunications program practices and guidelines including the Telecommunications Engineering and Construction Manual (TE&CM) and other industry standards available to small telecommunications carriers. Hartington Telecommunications Co., Inc. also meets the requirements of the Nebraska Public Service Commission (NPSC) as applied to local exchange service.

#### 3. Back-Up Power

#### 3.1. Central Office

- 3.1.1. Hartington Telecommunications Co., Inc. maintains storage batteries designed to provide a minimum reserve capacity consistent with RUS TE&CM 1751E-302, Power Requirements for Digital Central Office Equipment. 1751E-302 paragraph 2.3.4 recommends a minimum reserve capacity of 8 hours, or 3 hours if the central office is equipped with an emergency standby generator. This is consistent with Title 291, NPSC Telecommunications Rules and Regulations, Chapter 5, paragraph 002.05 Emergency Operations and Power.
- 3.1.2. Hartington Telecommunications Co., Inc maintains a dedicated standby generator fueled with a 1000 gallon reserve supply of diesel fuel. The standby unit is equipped with an automatic transfer switch so that in the event of an interruption of the commercial electric power lasting more than a few minutes, the standby generator starts automatically and provides electrical power to the central office equipment, air conditioning and building lighting. The automatic transfer switch also exercises the standby unit periodically and an alarm indication is sent if the standby generator does not start so that telecommunications personnel can perform proactive maintenance.

# Hartington Telecommunications Co,. Inc. Ability to Remain Functional in Emergency Situations

#### 3.2. Remote Equipment Cabinets

3.2.1. Where electronic equipment in cabinets located remotely from the central office, is used to provide service, the cabinets are equipped with batteries designed to operate for a minimum of eight hours without commercial electrical power. In addition, Hartington Telecommunications Co., Inc. maintains portable AC standby generators for use in the event of prolonged commercial power interruptions and the cabinets are equipped with external receptacles to facilitate connection to portable generators.

#### 3.3. Optical Network Terminations (ONT's)

3.3.1. Where Fiber-to-the-Premises (FTTP) technology has been deployed the ONT's are powered by micro-uninterruptable power supplies (UPS) located on the customer premises and powered from the customer's commercial electrical power. The UPS batteries are specified for a minimum of eight hours of reserve capacity. The FTTP electronics system monitors the ONT's and notifies Hartington Telecommunication's maintenance personnel when any ONT's batteries are no longer capable of holding the charge required for the designed battery reserve capacity so that Hartington Telecommunication's can work with the customer to replace the UPS batteries. Hartington Telecommunication's also maintains a cache of UPS's for routine and emergency replacement.

#### 4. Rerouting Traffic around Damaged Facilities

- 4.1. In the event of damage to facilities owned by Hartington Telecommunications Co., Inc., our maintenance personnel would restore service using emergency splice kits kept on hand for these types of service disruptions. If the damaged facilities are not owned by Hartington Telecommunications Co., Inc. we would work with the carrier directly affected to identify the source of disruption and the estimated amount of time before service is restored.
- 4.2. In the event of an extended outage, contact would be made with another service provider which has a separate, physical cable connection with Hartington Telecommunication's to provision temporary alternate routes supporting originating and terminating toll calls. Emphasis would first be placed on

## Hartington Telecommunications Co,. Inc.

Ability to Remain Functional in Emergency Situations

establishing connections to nearby PSAP, law-enforcement and emergency services.

#### 5. Managing Traffic Spikes

- 5.1. Hartington Telecommunications Co., Inc. meets Title 291, NPSC
  Telecommunications Rules and Regulations, Chapter 5, paragraph 002.12 <u>Dial Service Objectives</u> for sufficient central office capacity and equipment during the "...average busy hour-busy season..."
- 5.2. Hartington Telecommunications Co., Inc. follows applicable RUS practices 522 and 322 when specifying, administrating, and assigning facilities within its control (as opposed to facilities ordered by connecting interexchange carriers).
- 5.3. The Hartington central office switch is a Genband DMS-10 operating at the 602.20 software release. The Hartington DMS-10 is equipped with 1250 access lines. The DMS-10 is designed to support up to 12,000 access lines by adding line and trunk interface equipment and network equipment only. In its current configuration the Hartington DMS-10 has additional capacity over and above the minimums specified to meet NPSC and RUS guidelines.
- 5.4. When traffic volumes greatly exceed specified criteria and additional capacity of the switch or connecting facilities, the DMS-10, like other modern switching platforms, continues to process calls but with potentially longer waiting times for dial tone, higher post-dialing delays and a higher probability of callers receiving all trunks busy indications (fast busy) and having to redial calls. Depending on the magnitude and duration of extreme peak demand, Hartington Telecommunication's would examine alternatives such as provisioning additional facilities and work with connecting carriers to expedite additional capacity.

FCC Mail Room

#### Hartington Telecommunications Co., Inc.

#### Nebraska Telephone Assistance Program Terms and Conditions

#### Nebraska Telephone Assistance Program

The Nebraska Telephone Assistance Program (NTAP) is available for qualifying customers of Hartington Telecommunications Co., Inc., NTAP assistance reduces the cost of basic, monthly local telephone service. Eligible consumers can receive up to \$12.75 per month in discounts. In addition, the Federal Universal Service Charge is not assessed to consumers participating in NTAP. Toll Blocking prevents the placement of all long distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost. Also, by choosing this option, consumers are usually not charged a deposit.

NTAP is administered by the Nebraska Public Service Commission.

#### **NTAP Eligibility Information**

#### **Program Based Eligibility**

To qualify for NTAP, subscribers must either have an income that is at or below 135% of the Federal Poverty Guidelines, or the subscriber, one or more of the subscriber's dependents, or the subscriber's household must receive benefits from one of the following assistance programs:

- Low-Income Home Energy Assistance Program (LIHEAP)
- Federal Public Housing Assistance (Section 8)
- Medicaid
- Children's Health Insurance Program/Kids Connection (SAM, MAC or EMAC)
- Supplemental Nutrition Assistance Program (SNAP); (formerly the Food Stamps Program)
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF)
- National School Lunch Program Free Lunch program
- State assistance programs (if applicable)

To receive an NTAP application, contact your local *Health and Human Services* agency caseworker or the *Nebraska Public Service Commission*, 1200 N Street, Suite 300, PO Box 94927, Lincoln, NE 68508-4927, Phone: 402-471-3101, Toll Free: 1-800-526-0017 or <a href="https://ntap.gisworkshop.com/">https://ntap.gisworkshop.com/</a>

NTAP applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means.

Acceptable documentation of program-based eligibility includes: current or prior year's statement of benefits from a qualifying state, federal or Tribal program; notice letter of participation in a qualifying state, federal or Tribal program; program participation documents; or another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

#### Income Based Eligibility

FCC Mall Room

In addition, consumers are eligible for NTAP if their household income is at or below 135% of the federal poverty guidelines.

2013 Federal Poverty Guidelines - 135%

| Household Size                  | 48 Contiguous States and D.C. | Alaska   | Hawaii   |
|---------------------------------|-------------------------------|----------|----------|
| 1                               | \$15,512                      | \$19,373 | \$17,861 |
| 2                               | \$20,939                      | \$26,163 | \$24,098 |
| 3                               | \$26,366                      | \$32,954 | \$30,335 |
| 4                               | \$31,793                      | \$39,744 | \$36,572 |
| 5                               | \$37,220                      | \$46,535 | \$42,809 |
| 6                               | \$42,647                      | \$53,325 | \$49,046 |
| 7                               | \$48,074                      | \$60,116 | \$55,283 |
| 8                               | \$53,501                      | \$66,906 | \$61,520 |
| For each additional person, add | \$5,427                       | \$6,791  | \$6,237  |

Acceptable documentation of income eligibility includes: prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or other official document containing income information.

#### Numbers of Minutes-of-Use Provided as Part of NTAP Program Service

Hartington Telecommunications Co., Inc.'s Voice NTAP service includes unlimited local minutes-of-use within the toll-free calling area. Hartington Telecommunications Co., Inc.'s Voice NTAP Plan does not include any free minutes-of-use for toll. Toll is billed at the standard toll rate depending on which interexchange carrier the consumer subscribes to for toll service. As part of the NTAP service, Toll blocking is available to eligible consumers at no cost.

#### **Rates**

Subscribers may receive the NTAP credit on any type or grade of local service, including bundled services that are normally offered by Hartington Telecommunications Co., Inc.. Advertised rates do not include any applicable taxes or surcharges.

#### Recertification of NTAP Eligibility

NTAP recipients are required to recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for NTAP will result in termination of the NTAP recipient's monthly NTAP discount and de-enrollment from NTAP.

OCT 23 2013

#### **Additional NTAP Program Information**

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NTAP is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined as an individual or group of individuals who live together at the same address and share income and expenses. NTAP is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching and required and completing and reviewing the collection of information.

| searching existing data sources, gathering and maintaining the data needed, and completing and reviewing t |                     | are concenton of information. |  |                      |                |  |
|--|---------------------|-------------------------------|--|----------------------|----------------|--|
| USDA-RUS   |                     |                               | This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 901 et seq.              |                      |                |  |
| ORERATING REPORT FOR   |                     |                               | and, subject to federal laws and regulations regarding confidential information, will be treated as confidential.  BORROWER NAME |                      |                |  |
|  |                     |                               | BORROWER NAME  | Heeelved 8           | b Inopected    |  |
| OPERATING REPORT FOR   |                     |                               | Hartington Telecommunications Co.  | , Inc.               | 2 9643         |  |
| TELECOMMUNICATIONS BORROWERS   |                     |                               | (Prepared with Audited Data)   | 621 \$               | 3 201 <b>3</b> |  |
| INSTRUCTIONS-Submit report to RUS within 30 days after close of the period.                                |                     |                               |  | BORROWER DESIGNATION | ON .           |  |
| For detailed instructions, see RUS Bulletin 1744-2. R  |                     |                               | December, 2012   | NE0525 CC WE         | ill Room       |  |
|  |                     |                               | RTIFICATION  |                      |                |  |
| We hereby certify that the entries in this   | report are in accor |                               | ounts and other records of the system and reflect the sta  | tus of the system    |                |  |
| to the best of our knowledge and belief,   | CED BADT 1700       | CHAPTED WW                    | DIIC WAS IN FORCE DUDING THE DEPORTE   | NC DEDICE AND        |                |  |
| RENEWALS HAVE BEEN OBTAIN  |                     |                               | I, RUS, WAS IN FORCE DURING THE REPORTIN   | NG PERIOD AND        |                |  |
|  |                     |                               | BUIDOU A BYÉ TYA DA DYE 1700 YAK 7710D YAKA BYEMD Y  | VV/11                |                |  |
| DURING THE PERIO   | D COVERED B         |                               | PURSUANT TO PART 1788 OF 7CFR CHAPTER 2 of the following)  | AVII                 |                |  |
| X All of the obligations under the RUS loan doc  | uments              |                               | There has been a default in the fulfillment of the oblig   | ations               |                |  |
| have been fulfilled in all material respects.  |                     |                               | under the RUS loan documents. Said default(s) is/ar  | e                    | 1              |  |
|  |                     | - / /                         | specifically described in the Telecom Operating Repo   | on                   |                |  |
| Wm Dendinger   | -                   | 3/26/2013                     | -  |                      | ]              |  |
|  |                     | DATE                          |  |                      |                |  |
|  | I                   | r                             | A. BALANCE SHEET   | т                    | I              |  |
| -00570   | BALANCE             | BALANCE                       | LAADU ITIES AND OTOGUCO  | BALANCE              | BALANCE        |  |
| ASSETS   | PRIOR YEAR          | END OF PERIOD                 | LIABILITIES AND STOCKHOLDERS' EQUITY   | PRIOR YEAR           | END OF PERIOD  |  |
| CURRENT ASSETS   |                     |                               | CURRENT LIABILITIES  |                      |                |  |
| 1. Cash and Equivalents  |                     |                               | 25. Accounts Payable   |                      |                |  |
| 2. Cash-RUS Construction Fund  |                     |                               | 26. Notes Payable  |                      | <del></del>    |  |
| Affiliates:     a. Telecom, Accounts Receivable  |                     |                               | Advance Billings and Payments     Customer Deposits  |                      |                |  |
| b. Other Accounts Receivable   |                     |                               | 29. Current Mat. L/T Debt  |                      |                |  |
| c. Notes Receivable  |                     |                               | 30. Current Mat. L/T Debt-Rur. Dev.  |                      |                |  |
| 4. Non-Affiliates:   |                     |                               | 31. Current MatCapital Leases  |                      |                |  |
| a. Telecom, Accounts Receivable  |                     |                               | 32. Income Taxes Accrued   |                      |                |  |
| b. Other Accounts Receivable   |                     |                               | 33. Other Taxes Accrued  |                      |                |  |
| c. Notes Receivable  |                     |                               | 34. Other Current Liabilities  |                      |                |  |
| Interest and Dividends Receivable  |                     |                               | 35. Total Current Liabilities (25 thru 34)   |                      |                |  |
| 6. Material-Regulated  |                     |                               | LONG-TERM DEBT   |                      |                |  |
| 7. Material-Nonregulated   |                     |                               | 36. Funded Debt-RUS Notes  |                      |                |  |
| 8. Prepayments   |                     |                               | 37. Funded Debt-RTB Notes  |                      |                |  |
| 9. Other Current Assets  |                     |                               | 38. Funded Debt-FFB Notes  |                      |                |  |
| 10. Total Current Assets (1 Thru 9)  |                     |                               | 39. Funded Debt-Other  |                      |                |  |
| NONCURRENT ASSETS  |                     |                               | 40. Funded Debt-Rural Develop. Loan  |                      |                |  |
| 11. Investment in Affiliated Companies   |                     |                               | 41. Premium (Discount) on L/T Debt   |                      |                |  |
| a. Rural Development   |                     |                               | 42. Reacquired Debt  |                      |                |  |
| b. Nonrural Development  |                     |                               | 43. Obligations Under Capital Lease  | <u>_</u>             | <u>_</u>       |  |
| 12. Other Investments  |                     |                               | 44. Adv. From Affiliated Companies   |                      | <u>_</u>       |  |
| a. Rural Development   |                     |                               | 45. Other Long-Term Debt   |                      |                |  |
| b. Nonrural Development  |                     |                               | 46. Total Long-Term Debt (36 thru 45)  |                      |                |  |
| 13. Nonregulated Investments   |                     |                               | OTHER LIAB. & DEF. CREDITS   |                      |                |  |
| 14. Other Noncurrent Assets  |                     |                               | 47. Other Long-Term Liabilities  |                      |                |  |
| 15. Deferred Charges   |                     |                               | 48. Other Deferred Credits   |                      |                |  |
| 16. Jurisdictional Differences   |                     |                               | Other Jurisdictional Differences     Total Other Liabilities and Deferred Credits (47 thru 49)                                   |                      |                |  |
| 17. Total Noncurrent Assets (11 thru 16) PLANT, PROPERTY, AND EQUIPMENT                                    |                     |                               | EQUITY   |                      |                |  |
| 18. Telecom, Plant-in-Service  |                     |                               | 51. Cap. Stock Outstand. & Subscribed  |                      |                |  |
| 19. Property Held for Future Use   |                     |                               | 52. Additional Paid-in-Capital   |                      |                |  |
| 20. Plant Under Construction   |                     |                               | 53. Treasury Stock   |                      |                |  |
| 21. Plant Adj., Nonop. Plant & Goodwill  |                     | -                             | 54. Membership and Cap. Certificates   |                      |                |  |
| 22. Less Accumulated Depreciation  |                     |                               | 55. Other Capital  |                      |                |  |
| 23. Net Plant (18 thru 21 less 22)   |                     |                               | 56. Patronage Capital Credits  | <b></b>              |                |  |
| 24. TOTAL ASSETS (10+17+23)  |                     |                               | 57. Retained Earnings or Margins   |                      |                |  |
| • •  | Į                   |                               | 58. Total Equity (51 thru 57)  |                      |                |  |
|  | l .                 |                               | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)   |                      |                |  |
|  | l                   |                               | i '  |                      | ll             |  |

Total Equity = % of Total Assets

USDA-RUS

# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

NE0529

PERIOD ENDING

INSTRUCTIONS- See RUS Bulletin 1744-2

December, 2012

| PART B. STATEMENTS OF INCOME AND RETAINED B   | EARNINGS OR MARGINS |           |
|---|---------------------|-----------|
| ITEM  | PRIOR YEAR          | THIS YEAR |
| Local Network Services Revenues   |                     |           |
| Network Access Services Revenues  |                     |           |
| Long Distance Network Services Revenues   |                     |           |
| 4. Carrier Billing and Collection Revenues  |                     |           |
| 5. Miscellaneous Revenues   |                     |           |
| 6. Uncollectible Revenues   |                     |           |
| 7. Net Operating Revenues (1 thru 5 less 6)   |                     |           |
| 8. Plant Specific Operations Expense  |                     |           |
| 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization)                                 |                     |           |
| 10. Depreciation Expense  |                     |           |
| 11. Amortization Expense  |                     |           |
| 12. Customer Operations Expense   |                     |           |
| 13. Corporate Operations Expense  |                     |           |
| 14. Total Operating Expenses (8 thru 13)  |                     |           |
| 15. Operating Income or Margins (7 less 14)   |                     |           |
| 16. Other Operating Income and Expenses   |                     |           |
| 17. State and Local Taxes   |                     |           |
| 18. Federal Income Taxes  |                     |           |
| 19. Other Taxes   |                     |           |
| 20. Total Operating Taxes (17+18+19)  |                     |           |
| 21. Net Operating Income or Margins (15+16-20)  |                     |           |
| 22. Interest on Funded Debt   |                     |           |
| 23. Interest Expense - Capital Leases   |                     |           |
| 24. Other Interest Expense  |                     |           |
| 25. Allowance for Funds Used During Construction  |                     |           |
| 26. Total Fixed Charges (22+23+24-25)   |                     |           |
| 27. Nonoperating Net Income   |                     |           |
| 28. Extraordinary Items   |                     |           |
| 29. Jurisdictional Differences  |                     |           |
| 30. Nonregulated Net Income   |                     |           |
| 31. Total Net Income or Margins (21+27+28+29+30-26)   |                     |           |
| 32. Total Taxes Based on Income   | <del>-  </del>      |           |
| 33. Retained Earnings or Margins Beginning-of-Year  |                     |           |
| 34. Miscellaneous Credits Year-to-Date  |                     |           |
| 35. Dividends Declared (Common)   |                     |           |
| 36. Dividends Declared (Common)  36. Dividends Declared (Preferred)   | <del></del>         |           |
| 37. Other Debits Year-to-Date   |                     |           |
| <del> </del>  |                     |           |
| 38. Transfers to Patronage Capital  39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38)] |                     |           |
|   |                     |           |
|   |                     |           |
| 41. Transfers to Patronage Capital  |                     |           |
| 42. Patronage Capital Credits Retired   | <del></del>         |           |
| 43. Patronage Capital End-of-Year (40+41-42)  |                     |           |
| 14. Annual Debt Service Payments  |                     |           |
| 45. Cash Ratio [(14+20-10-11) / 7]  |                     |           |
| 46. Operating Accrual Ratio [(14+20+26) / 7]  |                     |           |
| 47. TIER [(31+26) / 26]   |                     |           |
| 48. DSCR [(31+26+10+11) / 44]   |                     |           |

|   |                                     |               | USDA-RUS                |                      |               | BORROWER                          | DESIGNATION  |
|---|-------------------------------------|---------------|-------------------------|----------------------|---------------|-----------------------------------|--------------|
|   | <b>.</b>                            |               | ING REPORT FO           |                      |               | NE0529<br>PERIOD END              | ≣D           |
|   | 1                                   | ELECOMINION   | IICATIONS BOR           | ROWERS               |               | December, 20                      |              |
|   |                                     | INSTRUCTION   | NS - See RUS Bulletin 1 | 744-2                |               |                                   |              |
|   | Part C. S                           | UBSCRIBER (AC | CESS LINE), ROUTE       | MILE, & HIGH SPEE    | D DATA INFORM | ATION                             |              |
|   | 1. RATES 2. SUBSCRIBERS (ACCESS LII |               |                         | CRIBERS (ACCESS LINE | S)            | 3. ROUTE                          | MILES        |
| EXCHANGE                                  | B-1<br>(a)                          | R-1<br>(b)    | BUSINESS<br>(a)         | RESIDENTIAL (b)      | TOTAL<br>(c)  | TOTAL<br>(including fiber)<br>(a) | FIBER<br>(b) |
| Hartington<br>Telecommunicatio<br>ns      | (a)                                 | (0)           | (a)                     | (0)                  | (0)           | (a)                               | (0)          |
| MobileWireless                            |                                     |               |                         |                      | 0             |                                   | _            |
| Route Mileage<br>Outside Exchange<br>Area |                                     |               |                         |                      |               |                                   |              |
| Total                                     |                                     |               |                         |                      |               |                                   |              |

|                                      |  |                                | USDA-RUS                 |                             |                                     |                   | BORROWER        | DESIGNATION           |
|--------------------------------------|--|--------------------------------|--------------------------|-----------------------------|-------------------------------------|-------------------|-----------------|-----------------------|
|                                      |  |                                |                          |                             |                                     |                   | NE0529          |                       |
|                                      |  |                                | ATING REPO               | ORT FOR<br>S BORROWE        | PS.                                 |                   | PERIOD END      | ED                    |
|                                      |  | LEECOM                         | OMOANOM                  | BORRONE                     |                                     |                   | December, 20    | 112                   |
|                                      |  |                                |                          |                             |                                     |                   | [               |                       |
|                                      |  | INSTRUC                        | TIONS - See RUS          | Bulletin 1744-2             |                                     |                   |                 |                       |
|                                      |  |                                |                          |                             |                                     |                   | }               |                       |
|                                      | Part C                                   | . SUBSCRIBER (                 | ACCESS LINE),            | ROUTE MILE,                 | & HIGH SPEED                        | DATA INFORMA      | TION            |                       |
|                                      |  |                                | 4. B                     | ROADBAND SER                | /ICE                                |                   |                 |                       |
|                                      |  |                                |                          | Detai                       | s on Least Expen                    | sive Broadband Se | rvice           |                       |
| EXCHANGE                             | No. Access Lines<br>with BB<br>available | No Of Broadband<br>Subscribers | Number Of<br>Subscribers | Advertised<br>Download Rate | Advertised<br>Upload<br>Rate (Kbps) | Price Per Month   | Standalone/Pckg | Type Of<br>Technology |
|                                      | (a)                                      | (b)                            | (c)                      | (Kbps)<br>(d)               | (e)                                 | (f)               | <b>(f)</b>      | (g)                   |
| Hartington<br>Telecommunicati<br>ons |  |                                |                          |                             |                                     |                   |                 |                       |
| Total                                |  |                                |                          |                             |                                     |                   |                 |                       |

|  | USDA-RUS                |                        |                 | BORROWER DE               | SIGNATION     |                               |
|--|-------------------------|------------------------|-----------------|---------------------------|---------------|-------------------------------|
|  | OPERATING REPORT FOR    | ₹                      |                 | NE0529                    |               |                               |
| TI   | ELECOMMUNICATIONS BORRO |                        |                 | PERIOD ENDING             | 3             |                               |
|  |                         |                        |                 | December, 2               | 012           |                               |
| INSTRUCTIONS- See RUS Bulletin 1   | 1744-2                  |                        |                 |                           |               |                               |
|  |                         | PART D. SYSTEM         | 1 DATA          |                           |               |                               |
| I. No. Plant Employees   | 2. No. Other Employees  | 3. Square Miles Served |                 | 4. Access Lines per Squar | e Mile        | 5. Subscribers per Route Mile |
|  |                         | PART É. TOLL I         | DATA            |                           |               |                               |
| Study Area ID Code(s)  | 2. Types of Toll Se     | ettlements (Check one  | 9)              |                           |               |                               |
| <b>a.</b>  |                         |                        | Interstate:     | Average Scheduk           | е             | Cost Basis                    |
| c.   |                         |                        | Intrastate:     | Average Scheduk           | e             | X Cost Basis                  |
| •  |                         |                        |                 |                           |               |                               |
|  |                         |                        |                 |                           |               |                               |
|  |                         |                        |                 |                           |               |                               |
|  |                         |                        |                 |                           |               |                               |
| i.   |                         |                        |                 |                           |               |                               |
| j.   |                         |                        |                 |                           |               |                               |
|  | PART F. FU              | INDS INVESTED IN P     | LANT DURING YEA | AR                        |               |                               |
| 1. RUS, RTB, & FFB Loan Funds Ex   | pended                  |                        |                 |                           |               |                               |
| 2. Other Long-Term Loan Funds Exp  | pended                  |                        |                 |                           |               |                               |
| <ol><li>Funds Expended Under RUS Inter</li></ol>   | rim Approval            |                        |                 |                           |               |                               |
| 4. Other Short-Term Loan Funds Exp   |                         |                        |                 |                           |               |                               |
| 5. General Funds Expended (Other to  | han Interim)            |                        |                 |                           |               |                               |
| 6. Salvaged Materials  |                         | <del></del>            | _ <del></del>   |                           | <del></del>   | ·                             |
| <ol> <li>Contribution in Aid to Construction</li> <li>Gross Additions to Telecom. Plant</li> </ol> |                         |                        |                 |                           |               |                               |
| o. Gross Additions to Telecom. Flam  | i (i uiu i)             |                        |                 |                           |               |                               |
|  | PART G. IN              | VESTMENTS IN AFF       | ILIATED COMPANI | ES                        |               |                               |
|  |                         | CURRENT Y              | EAR DATA        |                           | CUMULATIVE DA | ATA                           |
|  |                         | [                      | ļ               | Cumulative                | Cumulative    |                               |
| INVES  | STMENTS                 | investment             | Income/Loss     | Investment                | Income/Loss   | Current                       |
|  |                         | This Year              | This Year       | To Date                   | To Date       | Balance                       |
|  | (a)                     | (Б)                    | (c)             | (d)                       | (e)           |                               |
| <ol> <li>Investment in Affiliated Companies</li> <li>Investment in Affiliated Companies</li> </ol> |                         |                        |                 |                           |               |                               |

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USDA-RUS

| BORROWER D  | ESIGNATION | _ |  |  |  |  |  |
|-------------|------------|---|--|--|--|--|--|
| NE0529      |            |   |  |  |  |  |  |
| PERIOD ENDI | NG         |   |  |  |  |  |  |
| December,   | 2012       |   |  |  |  |  |  |

| OPERATING REPORT FOR  | NE0529             |       |              |
|---|--------------------|-------|--------------|
| TELECOMMUNICATIONS BORROWERS  | PERIOD ENDING      |       |              |
|   | December, 2012     |       |              |
| PART H. CURRENT   | DEPRECIATION RATES |       |              |
| Are corporation's depreciation rates approved by the regulatory authority                     |                    |       |              |
| with jurisdiction over the provision of telephone services? (Check one)                       |                    | X YES | NO NO        |
|   |                    |       |              |
| EQUIPMENT CATEGORY  |                    | DEPRE | CIATION RATE |
| Land and support assets - Motor Vehicles  |                    |       |              |
| 2. Land and support assets - Aircraft   |                    |       |              |
| Land and support assets - Special purpose vehicles  |                    |       |              |
| Land and support assets - Garage and other work equipment                                     |                    |       |              |
| 5. Land and support assets - Buildings  |                    |       |              |
| 6. Land and support assets - Furniture and Office equipment                                   |                    |       |              |
| 7. Land and support assets - General purpose computers  |                    |       |              |
| Central Office Switching - Digital  |                    |       |              |
| Central Office Switching - Analog & Electro-mechanical  |                    |       |              |
| Central Office Switching - Operator Systems   |                    |       |              |
| 11. Central Office Transmission - Radio Systems   |                    |       |              |
| 12. Central Office Transmission - Circuit equipment   |                    |       |              |
| 13. Information origination/termination - Station apparatus                                   |                    |       |              |
| 14. Information origination/termination - Customer premises wiring                            |                    |       |              |
| 15. Information origination/termination - Large private branch exchanges                      |                    | ·     |              |
| <ol> <li>Information origination/termination - Public telephone terminal equiprent</li> </ol> | nent               |       |              |
| 17. Information origination/termination - Other terminal equipment                            |                    |       |              |
| 18. Cable and wire facilities - Poles   |                    |       |              |
| 19. Cable and wire facilities - Aerial cable - Metal  |                    |       |              |
| 20. Cable and wire facilities - Aerial cable - Fiber  |                    |       |              |
| 21. Cable and wire facilities - Underground cable - Metal                                     |                    |       |              |
| 22. Cable and wire facilities - Underground cable - Fiber                                     |                    |       |              |
| 23. Cable and wire facilities - Buried cable - Metal  |                    |       |              |
| 24. Cable and wire facilities - Buried cable - Fiber  |                    |       |              |
| 25. Cable and wire facilities - Conduit systems   |                    |       |              |
| 26. Cable and wire facilities - Other   |                    |       |              |
|   |                    |       |              |
|   | <del></del>        |       |              |
|   |                    |       |              |
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|   |                    |       | ,            |
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| İ                    | USDA-RUS   | BORROWER DESIGNATION  |
|----------------------|--|-----------------------|
|                      |  | NE0529                |
| OPERATING REPORT FOR |  |                       |
| İ                    | TELECOMMUNICATIONS BORROWERS   | PERIOD ENDED          |
| INST                 | RUCTIONS – See help in the online application.   | December, 2012        |
|                      | PART I – STATEMENT OF CA   | ASH FLOWS             |
| 1.                   | Beginning Cash (Cash and Equivalents plus RUS Construction Fund)                       |                       |
|                      | CASH FLOWS FROM OPERATING ACTIVITIE  | ES .                  |
| 2.                   | Net Income   |                       |
|                      | Adjustments to Reconcile Net Income to Net Cash Provided by (                          | Operating Activities  |
| 3.                   | Add: Depreciation  |                       |
| 4.                   | Add: Amortization  |                       |
| 5.                   | Other (Explain)  |                       |
| l                    |  |                       |
| 1                    |  |                       |
| }                    |  |                       |
|                      | Changes in Operating Assets and Liabilities  |                       |
| 6.                   | Decrease/(Increase) in Accounts Receivable   |                       |
| 7.                   | Decrease/(Increase) in Materials and Inventory   |                       |
| 8.                   | Decrease/(Increase) in Prepayments and Deferred Charges                                |                       |
| 9.                   | Decrease/(Increase) in Other Current Assets  |                       |
| 10.                  | Increase/(Decrease) in Accounts Payable  |                       |
| 11.                  | Increase/(Decrease) in Advance Billings & Payments                                     |                       |
| 12.                  | Increase/(Decrease) in Other Current Liabilities                                       |                       |
| 13.                  | Net Cash Provided/(Used) by Operations   |                       |
|                      | CASH FLOWS FROM FINANCING ACTIVITIE  | is .                  |
| 14.                  | Decrease/(Increase) in Notes Receivable  |                       |
| 15.                  | Increase/(Decrease) in Notes Payable   |                       |
| 16.                  | Increase/(Decrease) in Customer Deposits   |                       |
| 17.                  | Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)               |                       |
| 18.                  | Increase/(Decrease) in Other Liabilities & Deferred Credits                            |                       |
| 19.                  | Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certific | cates & Other Capital |
| 20.                  | Less: Payment of Dividends   |                       |
| 21.                  | Less: Patronage Capital Credits Retired  |                       |
| 22.                  | Other (Explain)  |                       |
|                      |  |                       |
|                      |  |                       |
|                      |  |                       |
| 23.                  | Net Cash Provided/(Used) by Financing Activities                                       |                       |
|                      | CASH FLOWS FROM INVESTING ACTIVITIES   | s                     |
| 24.                  | Net Capital Expenditures (Property, Plant & Equipment)                                 |                       |
| 25.                  | Other Long-Term Investments  |                       |
| 26.                  | Other Noncurrent Assets & Jurisdictional Differences                                   |                       |
| 27.                  | Other (Explain)  |                       |
|                      |  |                       |
|                      |  |                       |
|                      |  |                       |
| 28.                  | Net Cash Provided/(Used) by Investing Activities                                       |                       |
| 29.                  | Net Increase/(Decrease) in Cash  |                       |
| 30.                  | Ending Cash  |                       |

Revision Date 2010

| USDA-RUS  | BORROWER DESIGNATION           |
|---|--------------------------------|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | NE0529                         |
| INSTRUCTIONS - See RUS Bulletin 1744-2            | PERIOD ENDED December, 2012    |
| NOTES TO THE OPERATING REPORT FO                  | R TELECOMMUNICATIONS BORROWERS |
|   |                                |
|   |                                |

| USDA-RUS  | BORROWER DESIGNATION                            |  |  |
|---|---|--|--|
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | NE0529  |  |  |
| INSTRUCTIONS - See RUS Bulletin 1744-2            | PERIOD ENDED<br>December, 2012                  |  |  |
| CERTIFICATION LOAN DEFAULT NOTES TO THE OP        | ERATING REPORT FOR TELECOMMUNICATIONS BORROWERS |  |  |